

No. 19873-

Action: Rejected -

Name Mahala P. Hunter and 7 children.

Residence: Bruner, N.C.

Reasons:

Delaminis through the same source as 19862 -

No. 19875

Name Mahala P. Hunter

With No. 19862

Remarks:

No. 19875

EASTERN CHEROKEES.

APPLICATION

OF

Mahala P. Hunter

For share of money appropriated for the Eastern Cherokee Indians by the Act of Congress approved June 30, 1906, in accordance with the decrees of the Court of Claims of May 18, 1905, and May 28, 1906.

6-624

INDIAN OFFICE EASTERN CHEROKEES. Rec MAR 29 1907 No.

19875

Commissioner of Indian Affairs,
Washington, D. C.

SIR:

I hereby make application for such share as may be due me of the fund appropriated by the Act of Congress approved June 30, 1906, in accordance with the decrees of the Court of Claims of May 18, 1905, and May 28, 1906, in favor of the Eastern Cherokees. The evidence of identity is herewith subjoined.

1. State full name—

English name: *Mahala Hunter.*

Indian name: *Same.*

2. Residence: *Brinn N. C. Surry county*

3. Town and post office: *Brinn N. C. " "*

4. County: *Surry co.*

5. State: *N. C.*

6. Date and place of birth: *1871. Surry county*

7. By what right do you claim to share? If you claim through more than one relative living

in 1851, set forth each claim separately: *I claim through my mother Elizabeth Pike and Father James H. Pike and grandfather Sam Hooker and Grandmother Fitha Hooker and through Hardin Beasley my grandfather and Willie Hooker.*

8. Are you married? *Yes*

9. Name and age of wife or husband: *John Hunter age 36*

10. Give names of your father and mother, and your mother's name before marriage.

Father—English name: *James H. Pike.*

Indian name: *Same*

Mother—English name: *Elizabeth Pike*

Indian name: *Same*

Maiden name: *Elizabeth Hooker*

11. Where were they born?

Father: *Patrick county Va.*

Mother: *" " "*

12. Where did they reside in 1851, if living at that time?

Father: *Patrick county Va.*

Mother: *" " "*

13. Date of death of your father and mother—

Father: *Living* Mother: *Living*

14. Were they ever enrolled for annuities, land, or other benefits? If so, state when and where: Do not know.

15. Name all your brothers and sisters, giving ages, and if not living, the date of death:

	NAME.	BORN.	DIED.
(1)	J. L. Pike	1876	
(2)	Joseph Pike	1878	
(3)	B. M. Pike	1883	
(4)	Sam Pike	1886	
(5)	Jude Pike	1857	
(6)	Rebecca Pike	1890	
	Jona Pike		

16. State English and Indian names of your grandparents on both father's and mother's side, if possible:

FATHER'S SIDE.	MOTHER'S SIDE.
Isaac Pike	Sam Hooker
Rebecca Pike	Litha Hooker
Joseph Pike	Gabe Hooker
	William Hooker

17. Where were they born? Patrick Va Hookers in Pikes in Stokes

18. Where did they reside in 1851, if living at that time? Stokes County North Carolina

19. Give names of all their children, and residence, if living; if not living, give dates of deaths:

(1) English name: James H. Pike

Indian name: _____

Residence: _____

(2) English name: Pleasant Pike

Indian name: _____

Residence: _____

(3) English name: Elizabeth Hooker. Brinn N.C.

Indian name: _____

Residence: _____

(4) English name: Thomas Hooker N.C.

Indian name: _____

Residence: _____

(5) English name: Gabe Hooker. I. Cho.

Indian name: _____

Residence: Isom. Hooker

20. Have you ever been enrolled for annuities, land, or other benefits? If so, state when and where: No.

21. To expedite identification, claimants should give the full English and Indian names, if possible, of their paternal and maternal ancestors back to 1835:

I claim through my father James Pike and through his father Isaac Pike and through Hardin Beasley and Sam Hooker and Gabe Hooker and Robert Hooker

REMARKS.

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

NOTE.—Answers should be brief but explicit; the words "Yes," "No," "Unknown," etc., may be used in cases where applicable. Read the questions carefully.

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

(Signature.) *Mahala ^{her} Pike Hunter*
mark

Subscribed and sworn to before me this *20* day of *March*, 1906.

My commission expires *Aug-1*, 1907 *W R B Boddgett*
Notary Public.

AFFIDAVIT.

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me *J S Jackson* and *Andrew Jackson*, who, being duly sworn, on oath depose and say that they are well acquainted with *Mahala Pike Hunter*, who makes the foregoing application and statements, and have known *her* for *10* years and *10* years, respectively, and know *her* to be the identical person *she* represents *herself* to be, and that the statements made by *her* are true, to the best of their knowledge and belief, and they have no interest whatever in *her* claim.

Witnesses to mark.

Signatures of witnesses.

W R B Boddgett *J S Jackson*
Andrew Jackson

Subscribed and sworn to before me this *20* day of *March*, 1906.

My commission expires *Aug-1*, 1907 *W R B Boddgett*
Notary Public.

NOTE.—Affidavits should be made, whenever practicable; before a notary public, clerk of the court, or before a person having a seal. If sworn to before an Indian agent or disbursing agent of the Indian service, it need not be executed before a notary, etc.

COURT OF CLAIMS
EASTERN CHEROKEES.

Rec. JUN 8 1907

No. 19875-A

File

Prin. A. C. R. F. L. #

6. 4. 1907.

Mr. Guion Miller, Sr.

I received your blank
yesterday, to fill out for minor
children and return to you.
I haven't any children at
all. So I will answer your
letter I am married but
haven't any children.
My own claim is all I have.

Respect - Mahala Hunter.

2.5.9.

Appln. No. 19875-19862.

March 10, 1908.

Mahala P. Hunter,

Brim, N. C.

Madam:

File

Relative to your application for participation in the fund arising from the decree of the Court of Claims in favor of the Eastern Cherokees, please state why you, your parents and your grandparents, were never enrolled? Were any of your ancestors ever slaves?

State clearly all your reasons for thinking that you are entitled to share in this fund, and the name of the ancestor through whom you claim this right.

An early reply will be appreciated.

Very respectfully,

Special Commissioner.

FST/MLO.

125891 #
Brim
125891 #